CITY OF RANSOM

421 S. Vermont, P.O. Box 207, Ransom, Ks. 67572

Office 785-731-2456 FAX: 785-731-2294 [cityrans@gbta.net](mailto:cityrans@gbta.net)

**WATER/SEWER/TRASH APPLICTION**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Physical Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Own: \_\_\_\_\_ Rent \_\_\_\_\_ Landlord: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone#:

Home: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Work \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Spouse’s name (if applicable): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone#:

Home: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Work \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |
| --- |
| **For new construction only:**  Legal description of property: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Size of tap required: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Size & kind of service pipe to be used: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Purpose for which water is to be used: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  There is a $15.00 application fee for new construction application permits |

Payment for water/sewer/trash services is due on the 5th of the following month. There will be a $5.00 late fee if the bill is paid late. There is a $30.00 fee for returned checks.

Are you a dog owner within the city limits: **YES NO** (circle one)

**NOTE:** All dogs are required to be licensed with the City of Ransom within one (1) month of moving/ acquiring/harboring a dog. Please provide proof of rabies vaccination and neutering/spaying at the time of licensing. Dog tags are $2.00 for each spayed female/neutered male or $5.00 for each unspayed female/not neutered male.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Dog’s Name** | **Breed** | **Color** | **Sex** | **Neut/Spayed** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**Signature** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**FOR OFFICE USE ONLY**

Starting Meter reading: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_